

THE MANCHESTER PLANNING COMMISSION
AGENDA
August 19, 2024
at 5:30 P.M.

1. Roll Call

2. Approval of Minutes: July 15, 2024

3. Comments from Citizens

4. Business:

- (1) Prem./Final Plat: 2 lots 461 Bryan Blvd. for Randy Norton. Zoned RS-1 in the UGB**
- (2) Prem./Final Plat: 2 lots 3623 McMinnville Hwy, for Forest Mill Cemetery. Zoned RS-1 in UGB.**
- (3) Prem./Final Plat: 2 lots 1127 Toliver Lake Rd. for Wilma Jean Parker Estate. Zoned RS-1 in UGB**
- (4) Prem./Final Plat: 2 lots 320 Ridgewood Dr. for Ron Russ. Zoned RS-1 in UGB**
- (5) Prem./Final Plat: 2 lots Expressway Dr. Map 085 Parcel 013.02 & 013.03 for Eric Dill. Zoned C-2**
- (6) Prem./Final Plat: 2 lots 58 Kimberly Lane for Randy D. Powell. Zoned C-2**
- (7) Prem. Plat: 87 Lots Walnut Grove S/D off of Country Club Drive for Scot & Tracy St. John. Zoned R-4**
- (8) Final Plat: 76 lots in Stone Fort Meadows (formally Simply Southern) for Ole South Properties. Zoned R-3**
- (9) Site Plan: McArthur St., Map 085h Parcel 021.00 for Josh Moore. Zoned R-4**
- (10) Rezoning: 3204 McMinnville Hwy. for Richard & Olga Brindley from RS-1 to C-2**
- (11) Construction Plans: Mitch Umbarger for Stone Ridge S/D off of Murfreesboro Hwy. Zoned R-4**
- (12) Annexation: 98.90 acres +/- Murfreesboro Hwy. Map 068, Parcel 007.06 Parcel 007.09 and Parcel 007.10 for Robert & Shonta Gilley. Requesting zoning to be R-4.**
- (13) Annexation: 10.37 acres +/- at the end of Sissom Lane, Map 067 Portion of Parcel 036.05 for Donald Parker. Requesting zoning to be R-4**
- (14) Amendment to subdivision regulations for Community Mail Box.**

5. Report of Chairman:

6. Report of Engineer/Codes Director:

7. Adjournment

THE MANCHESTER BOARD OF ZONING APPEALS

(Following the Planning Commission Meeting)

AGENDA

August 19, 2024

- 1. Roll Call**
- 2. Approval of Minutes: NONE**
- 3. Comments from Citizens**
- 4. Business:**
 - (1) Special Exception: Creekwood Rd., The Villas at Springhouse. Map 085 G Group B Parcel 036.00, for Howard Development to allow for multi-family in a R-2 zoning.**
- 5. Report of Chairman**
- 6. Report of Engineer / Codes Director:**
- 7. Adjournment**